

# ***NEVADA STATE BOARD OF OPTOMETRY***

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KURT G. ALLEMAN, O.D.  
President

BRAD C. STEWART, O.D.  
Board Member

JACK SUTTON, O.D.  
Board Member

GEORGE BEAN  
Public Member

## **NOTICE OF REGULAR MEETING**

### **THE NEVADA STATE BOARD OF OPTOMETRY**

#### **WILL HOLD A MEETING**

**June 6<sup>th</sup>, 2003, at 11:00 O'Clock A.M.**

**MERCURY AIR GROUP  
CONFERENCE ROOM  
655 SOUTH ROCK BOULEVARD  
RENO, NEVADA**

#### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 11:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

#### **\*2. Approval of March 7<sup>th</sup>, 2003, Regular Board Meeting Minutes.**

#### **\*3. Accusation of Judi D. Kennedy, as Executive Director vs. Mario Aguero, O.D. [License Number 147]**

- a. May 13<sup>th</sup>, 2003, Order of Appeals Officer, Teresa P. Froncek Rankin;
- b. Nevada State Board of Optometry's List of Documents and Witnesses;
- c. Dr. Aguero's Brief and Documentation in Response to the

- Notice of Fair Hearing and Notice to Appear
- \*4. Accusation of Judi D. Kennedy, as Executive Director vs. Lesa D. Davis, O.D. [License Number 418]
  - \*5. Complaint of Robert M. Allen vs. Harvey Ohriner, O.D. [License Number 120]
    - a. Response of Dr. Ohriner
    - b. Reply of Mr. Allen
  - \*6. Complaint of Judi D. Kennedy, as Executive Director vs. Kevin C. Rowe, O.D. [License Number 352]
    - a. Response of Dr. Rowe
  - \*7. Complaint of Judi D. Kennedy, as Executive Director vs. Van T. Tran, O.D. [License Number 363]
    - a. Response of Dr. Tran
  - \*8. Complaint of Misty Richardson vs. Jeffrey D. Ferris, O.D. [License Number 246]
    - a. Report of Tina Leiss, Senior Deputy Attorney General
  - \*9. 2003 Legislative Session
  - \*10. Report of Executive Director
    - a. Nevada Law Exam Administration
    - b. August Meeting
  - \*11. Public Comment

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

**Carson City Courthouse**

**885 East Musser Street  
Carson City, Nevada**

**Office of the Nevada Attorney  
General**

**1325 Airmotive Way, Suite 340  
Reno, Nevada**

**Office of the Nevada Attorney**

**555 East Washington Avenue**

General

Reno, Nevada

Washoe County Library

301 South Center Street  
Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

\*INDICATES ACTION MAY BE TAKEN.